#### 2011 Climate Protection Plan Report to Board of Supervisors

April 24, 2012

#### Today's Presentation

- Recap of accomplishments in 2011 (Jeff Burgh, County)
- Carbon footprint: 2005 through 2010 emissions (Ann Hewitt, Anacapa Consulting)
- A Look Ahead (Jeff Burgh, County)

#### 2011 Accomplishments











#### 2011 Accomplishments (2)











#### 2011 Accomplishments (3)

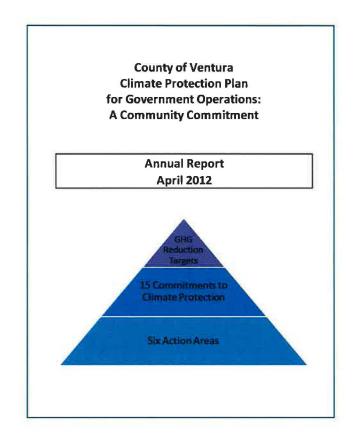






### 2011 Accomplishments (4)

And more ....

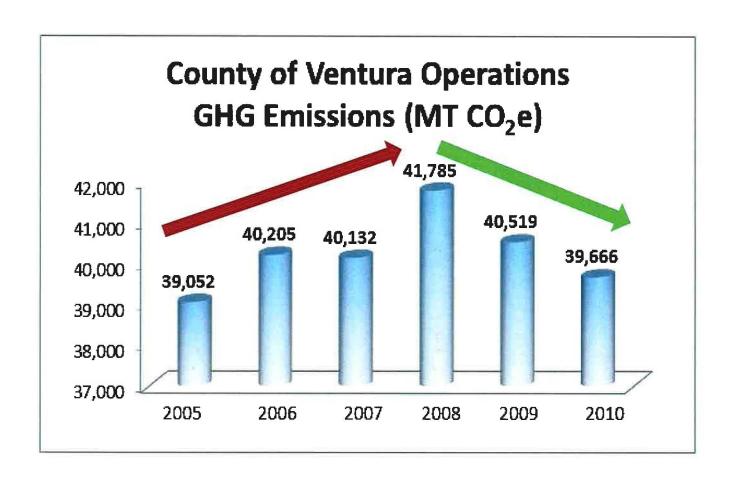


#### 2010 Inventory

Completed 2009 and 2010 calendar year inventories

Changed emission factors (pounds of CO<sub>2</sub> per MWh) from Edison specific factors to statewide factors

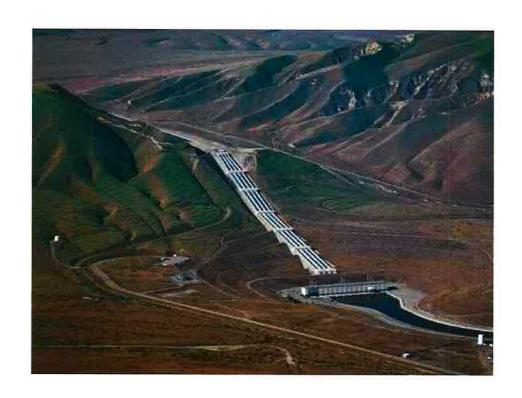
#### Changes Over Time



#### 2008: The Apex

- Replaced imported water with local water
  - accounts for 3/4 of the increased electricity use
- Increased vehicle emissions
- Health and safety facilities (Santa Paula Hospital, Fire Headquarters)
  - Context: Pre-recession economy

#### The State Water Project



Chrisman Wind Gap Facility on I-5 lifts water 800 feet



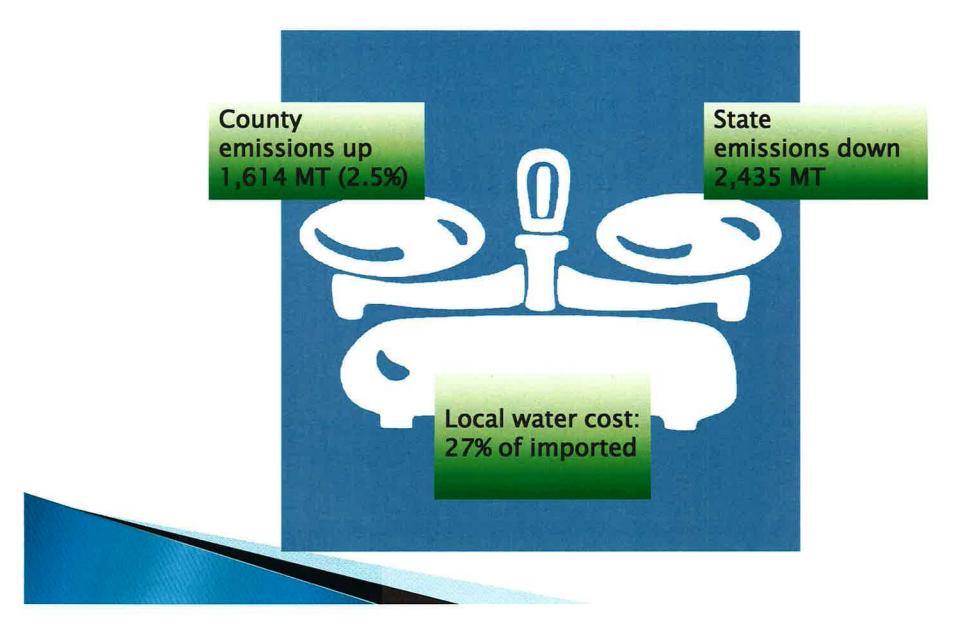
# The Water-Energy Nexus: Carbon Intensity



Kwh per Acre Foot of Water:

State Water Project: 2,578 Local water: 1,730

#### Water-Energy Balance



#### Stabilizing Factor: Energy Efficiency

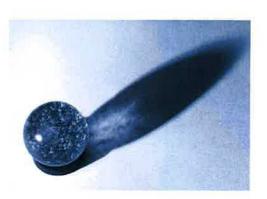
Energy savings projects are gifts that keep on giving. Every year going forward, we know that:

 the County carbon footprint will be 5.6% smaller than it would have been

 Savings are at least \$800,000 per year

#### A Look Ahead





- Todd Road jail solar installation and energy efficiency improvements
- Ongoing lighting and energy efficiency projects
- Challenges and Opportunities
  - Growth of government operations for public benefit
  - Criteria and guidelines for ROI
  - Maintaining pace of energy efficiency improvements and solar power
  - Controlling vehicle emissions through green mobility

## Questions?